

NDPERS PARTICIPATING EMPLOYER GROUPS (Alphabetical Listing)

(Revised 12/31/08)

**R = RETIREMENT PROGRAM LE = LAW ENFORCEMENT RETIREMENT PROGRAM
H = HEALTH INSURANCE PROGRAM L = LIFE INSURANCE PROGRAM
D= DEFERRED COMPENSATION PROGRAM F = FLEXIBLE BENEFITS PROGRAM**

| NUMBER | AGENCY | *PLAN(S) |
|---------------|---|-----------------|
| 540 | ADJUTANT GENERAL ND NATIONAL GUARD | R H L D F |
| 412 | AERONAUTICS COMMISSION | R H L D F |
| 612 | AGRICULTURAL PRODUCTS UTILIZATION | R H L D F |
| 125 | ATTORNEY GENERAL'S OFFICE | R H L D F |
| 471 | BANK OF NORTH DAKOTA | R H L D F |
| 227 | BISMARCK STATE COLLEGE | R H L D |
| 990 | CAVALIER COUNTY HEALTH DISTRICT | R H D |
| 997 | CENTRAL VALLEY HEALTH UNIT | R H L D |
| 992 | CITY-COUNTY HEALTH UNIT | R H D |
| 903 | CUSTER DISTRICT HEALTH UNIT | R H L D F |
| 603 | DAIRY PROMOTION COMMISSION | R H L D F |
| 602 | DEPARTMENT OF AGRICULTURE | R H L D F |
| 413 | DEPARTMENT OF BANKING & FINANCE | R H L D F |
| 530 | DEPARTMENT OF CORRECTIONS | R H L D F |
| 224 | DEPARTMENT OF CORRECTIONS – JUVENILE SERVICES | R H L D F |
| 325 | DEPARTMENT OF HUMAN SERVICES | R H L D F |
| 201 | DEPARTMENT OF PUBLIC INSTRUCTION | R H L D F |
| 801 | DEPARTMENT OF TRANSPORTATION | R H L D F |
| 321 | DEPARTMENT OF VETERAN'S AFFAIRS | R H L D F |
| 310 | DEVELOPMENTAL CENTER OF GRAFTON | R H L D F |
| 914 | DICKEY COUNTY HEALTH DISTRICT | R H L |
| 239 | DICKINSON STATE UNIVERSITY | R H L D |
| 512 | DEPT OF EMERGENCY SERVICES | R H L D F |
| 601 | DEPARTMENT OF COMMERCE | R H L D F |
| 202 | EDUCATION STANDARDS AND PRACTICES BOARD | R H L D F |
| 915 | EMMONS COUNTY PUBLIC HEALTH | R H L |
| 905 | FIRST DISTRICT HEALTH UNIT | R H L D F |

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| NUMBER | AGENCY | *PLAN(S) |
|---------------|--|-----------------|
| 912 | GARRISON DIVERSION CONSERVATION DISTRICT | R H L D |
| 101 | GOVERNOR'S/LT. GOVERNOR'S OFFICE | R H L D F |
| 301 | HEALTH DEPT. & CONSOLIDATED LABS | R H L D F |
| 473 | HOUSING FINANCE AGENCY | R H L D F |
| 316 | INDIAN AFFAIRS COMMISSION | R H L D F |
| 112 | INFORMATION TECHNOLOGY DIVISION | R H L D F |
| 518 | JAMES RIVER CORRECTIONAL CENTER | R H L D F |
| 312 | JAMESTOWN STATE HOSPITAL | R H L D F |
| 380 | JOB SERVICE | R H L D F |
| 994 | KIDDER COUNTY DISTRICT HEALTH UNIT | R H |
| 910 | LAKE REGION DISTRICT HEALTH UNIT | R H L D |
| 226 | LAND COMMISSION | R H L D F |
| 188 | LEGAL COUNSEL OF INDIGENTS | R H L D F |
| 150 | LEGISLATIVE ASSEMBLY | H L D |
| 160 | LEGISLATIVE COUNCIL | R H L D F |
| 240 | MAYVILLE STATE UNIVERSITY | R H L D |
| 999 | MCINTOSH DISTRICT HEALTH UNIT | R H |
| 607 | MILK STABILIZATION BOARD | R H L D F |
| 241 | MINOT STATE UNIVERSITY | R H L D |
| 472 | PUBLIC FINANCE AUTHORITY | R H L D F |
| 426 | ND BOARD OF LAW EXAMINERS | R H L D F |
| 626 | ND BARLEY COMMISSION | R H L D F |
| 624 | ND BEEF COMMISSION | R H L D F |
| 614 | ND CORN UTILIZATION COUNCIL | R H L D F |
| 709 | ND COUNCIL OF THE ARTS | R H L D F |
| 665 | ND FAIR ASSOCIATION | R H L D F |
| 720 | ND GAME & FISH DEPARTMENT | R H L D F |
| 504 | ND HIGHWAY PATROL | R H L D F |

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|---------------|------------------------------------|-----------------|
| 701 | ND HISTORICAL SOCIETY | R H L D F |
| 405 | ND INDUSTRIAL COMMISSION | R H L D F |
| 401 | ND INSURANCE DEPARTMENT | R H L D F |
| 406 | ND LABOR DEPARTMENT | R H L D F |
| 475 | ND MILL & ELEVATOR | R H L D F |
| 608 | ND OILSEED COUNCIL | R H L D F |
| 750 | ND PARKS & RECREATION | R H L D F |
| 502 | ND PAROLE BOARD | R H L D F |
| 428 | ND PLUMBING BOARD | R H L D F |
| 616 | ND SEED DEPARTMENT | R H L D F |
| 611 | ND SOYBEAN COUNCIL | R H L D F |
| 238 | ND STATE COLLEGE OF SCIENCE | R H L D |
| 250 | ND STATE LIBRARY | R H L D F |
| 235 | ND STATE UNIVERSITY | R H L D |
| 180 | ND SUPREME COURT | R H L D F |
| 215 | ND UNIVERSITY SYSTEM | R H L D F |
| 313 | ND VETERAN'S HOME | R H L D F |
| 270 | CAREER & TECHNICAL EDUCATION | R H L D F |
| 770 | ND WATER COMMISSION | R H L D F |
| 625 | ND WHEAT COMMISSION | R H L D F |
| 223 | ND YOUTH CORRECTIONAL CENTER | R H L D F |
| 911 | NELSON-GRIGGS DISTRICT HEALTH UNIT | R H |
| 140 | OFFICE OF ADMINISTRATIVE HEARING | R H L D F |
| 110 | OFFICE OF MANAGEMENT & BUDGET | R H L D F |
| 360 | PROTECTION & ADVOCACY PROJECT | R H L D F |
| 192 | PUBLIC EMPLOYEES RETIREMENT SYSTEM | R H L D F |
| 408 | PUBLIC SERVICE COMMISSION | R H L D F |
| 670 | RACING COMMISSION | R H L D F |

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|---------------|-------------------------------------|-----------------|
| 906 | REAL ESTATE COMMISSION | R H L D F |
| 190 | RETIREMENT & INVESTMENT OFFICE | R H L D F |
| 916 | ROLETTE COUNTY PUBLIC HEALTH | R H L D |
| 520 | ROUGH RIDER INDUSTRIES | R H L D F |
| 996 | SARGENT COUNTY DISTRICT HEALTH UNIT | R |
| 253 | SCHOOL FOR THE BLIND | R H L D F |
| 252 | SCHOOL FOR THE DEAF | R H L D F |
| 108 | SECRETARY OF STATE'S OFFICE | R H L D F |
| 414 | ND SECURITIES DEPARTMENT | R H L D F |
| 710 | SOIL CONSERVATION COMMITTEE | R H L D F |
| 117 | STATE AUDITOR'S OFFICE | R H L D F |
| 900 | STATE BOARD OF ACCOUNTANCY | R H L D F |
| 427 | STATE BOARD OF COSMETOLOGY | R H L D F |
| 901 | STATE BOARD OF MEDICAL EXAMINERS | R H L D F |
| 261 | STATE BOARD OF NURSING | R H L D F |
| 902 | STATE BOARD OF PHARMACY | R H L D F |
| 909 | STATE ELECTRICAL BOARD | R H L D F |
| 519 | STATE PENITENTIARY | R H L D F |
| 127 | STATE TAX DEPARTMENT | R H L D F |
| 120 | STATE TREASURER'S OFFICE | R H L D F |
| 907 | SW DISTRICT HEALTH UNIT | R D |
| 917 | TOWNER COUNTY PUBLIC HEALTH | R H L D |
| 998 | TRAILL COUNTY HEALTH DISTRICT | R D |
| 228 | UND - LAKE REGION | R H L D |
| 230 | UNIVERSITY OF NORTH DAKOTA | R H L D |
| 908 | UPPER MISSOURI HEALTH UNIT | R H L D |
| 242 | VALLEY CITY STATE UNIVERSITY | R H L D |
| BC5 | VELVA PUBLIC SCHOOL | R |

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|--------|-----------------------------------|-----------|
| 913 | WALSH COUNTY HEALTH DISTRIC | R H L D |
| 991 | WELLS COUNTY DISTRICT HEALTH UNIT | R |
| 229 | WILLISTON STATE COLLEGE | R H L D |
| 485 | WORKFORCE SAFETY & INSURANCE | R H L D F |

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****COUNTIES****

| NUMBER | AGENCY | *PLAN(S) |
|---------------|----------------------------------|-----------------|
| A01 | ADAMS COUNTY (HETTINGER) | R H LE |
| A02 | BARNES COUNTY (VALLEY CITY) | R H D LE |
| A03 | BENSON COUNTY (MINNEWAUKAN) | R H |
| A04 | BILLINGS COUNTY (MEDORA) | R H L D |
| A05 | BOTTINEAU COUNTY (BOTTINEAU) | R D H |
| A06 | BOWMAN COUNTY (BOWMAN) | R H D LE |
| A07 | BURKE COUNTY (BOWBELLS) | R H L |
| A08 | BURLEIGH COUNTY (BISMARCK) | R L |
| A09 | CASS COUNTY (FARGO) | R L |
| A10 | CAVALIER COUNTY (LANGDON) | R H D |
| A11 | DICKEY COUNTY (ELLENDAL) | R H L D |
| A12 | DIVIDE COUNTY (CROSBY) | R H |
| A13 | DUNN COUNTY (MANNING) | R H L D |
| A14 | EDDY COUNTY (NEW ROCKFORD) | R H D |
| A15 | EMMONS COUNTY (LINTON) | R H L |
| A16 | FOSTER COUNTY (CARRINGTON) | R H D |
| A18 | GRAND FORKS COUNTY (GRAND FORKS) | R L |
| A19 | GRANT COUNTY (CARSON) | R H D |
| A20 | GRIGGS COUNTY (COOPERSTOWN) | R H L D LE |
| A21 | HETTINGER COUNTY (MOTT) | R L |
| A22 | KIDDER COUNTY (STEELE) | H |
| A23 | LAMOURE COUNTY (LAMOURE) | R H L D |
| A24 | LOGAN COUNTY (NAPOLEON) | R H L |
| A25 | MCHENRY COUNTY (TOWNER) | R H |
| A26 | MCINTOSH COUNTY (ASHLEY) | R H |
| A27 | MCKENZIE COUNTY (WATFORD CITY) | R L |

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|---------------|-----------------------------|-----------------|
| A28 | MCLEAN COUNTY (WASHBURN) | R H L D LE |
| A29 | MERCER COUNTY | R |
| A30 | MORTON COUNTY (MANDAN) | H L D |
| A31 | MOUNTRAIL COUNTY (STANLEY) | R H L D |
| A32 | NELSON COUNTY (LAKOTA) | R H L |
| A33 | OLIVER COUNTY (CENTER) | R H |
| A34 | PEMBINA COUNTY (CAVALIER) | R H L D |
| A35 | PIERCE COUNTY (RUGBY) | R H |
| A36 | RAMSEY COUNTY (DEVILS LAKE) | R L |
| A37 | RANSOM COUNTY (LISBON) | R H L D |
| A38 | RENVILLE COUNTY (MOHALL) | R L D |
| A39 | RICHLAND COUNTY (WAHPETON) | R H L |
| A40 | ROLETTE COUNTY | R H LE |
| A41 | SARGENT COUNTY | H L |
| A42 | SHERIDAN COUNTY (MCCLUSKY) | R H D |
| A43 | SIOUX COUNTY (FORT YATES) | D |
| A44 | SLOPE COUNTY (AMIDON) | R LE |
| A45 | STARK COUNTY (DICKINSON) | R H L D LE |
| A46 | STEELE COUNTY (FINLEY) | R H L D |
| A47 | STUTSMAN COUNTY (JAMESTOWN) | R H D |
| A48 | TOWNER COUNTY (CANDO) | R H |
| A49 | TRAILL COUNTY (HILLSBORO) | R H L D |
| A50 | WALSH COUNTY (GRAFTON) | R L D |
| A51 | WARD COUNTY (MINOT) | R H L LE |
| A52 | WELLS COUNTY (FESSENDEN) | R |
| A53 | WILLIAMS COUNTY (WILLISTON) | R D LE |

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****SCHOOLS****

| NUMBER | AGENCY | *PLAN(S) |
|---------------|---|-----------------|
| BA9 | APPLE CREEK ELEMENTARY SCHOOL | R D |
| BB5 | BEACH PUBLIC SCHOOL DISTRICT | R |
| B31 | BELCOURT PUBLIC SCHOOL DIST #7 | R H D |
| B65 | BELFIELD PUBLIC SCHOOL DIST #13 | R H |
| B38 | BEULAH PUBLIC SCHOOL DIST #27 | R |
| B63 | BILLINGS COUNTY PUBLIC SCHOOL | R H |
| B07 | BISMARCK PUBLIC SCHOOLS | R |
| B72 | BOTTINEAU PUBLIC SCHOOL | R |
| BA8 | BOWMAN COUNTY SCHOOL DIST # 1 | R |
| BA6 | CARRINGTON SCHOOL DIST #49 (CARRINGTON AND SYKES SCHOOLS) | R |
| B91 | CAVALIER PUBLIC SCHOOLS | R H |
| BC8 | CENTER STANTON PUBLIC SCHOOL | R |
| B79 | CENTRAL CASS PUBLIC SCHOOL | R |
| BB8 | DAKOTA PRAIRIE PUBLIC SCHOOLS | R |
| B03 | DEVILS LAKE PUBLIC SCHOOL | R H |
| B96 | DICKEY LAMOURE Special Ed Unit | R |
| B27 | DICKINSON PUBLIC SCHOOLS | R H |
| B30 | DIVIDE COUNTY PUBLIC SCHOOL DIST #1 | R |
| BA2 | DRAKE PUBLIC SCHOOL DISTRICT | R |
| B44 | DRAYTON PUBLIC SCHOOL DIST #19 | R |
| B41 | DUNSEITH PUBLIC SCHOOL DIST #1 | R |
| B88 | EDINBURG PUBLIC SCHOOL | H |
| B69 | ELLEDALE PUBLIC SCHOOL DIST #40 | R |
| BC4 | ENDERLIN AREA SCHOOL DIST #24 | R H D |
| B06 | FARGO PUBLIC SCHOOLS | R |

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|---------------|-----------------------------------|-----------------|
| B56 | FT RANSOM SCHOOL | H |
| B98 | FORT TOTTEN SCHOOL DIST # 30 | R |
| BB4 | GARRISON PUBLIC SCHOOL | R |
| B62 | GLEN ULLIN PUBLIC SCHOOL DIST #48 | R H |
| B18 | GLENBURN PUBLIC SCHOOL | R D |
| B25 | GRAFTON PUBLIC SCHOOL DIST #3 | R |
| B48 | HALLIDAY PUBLIC SCHOOL | R |
| B12 | HARVEY PUBLIC SCHOOL DIST #38 | R D |
| B52 | HAZEN PUBLIC SCHOOL DIST #3 | R |
| B93 | HEBRON PUBLIC SCHOOL DISTRICT | H |
| B80 | HILLBORO PUBLIC SCHOOL | R H |
| B01 | JAMESTOWN PUBLIC SCHOOL DIST #1 | R |
| BB2 | KENMARE PUBLIC SCHOOLS | R D |
| B17 | KILLDEER PUBLIC SCHOOL DIST #14 | R H D |
| B23 | KINDRED PUBLIC SCHOOL DIST #2 | R |
| B57 | KULM PUBLIC SCHOOL DIST #7 | R H |
| B46 | LAKE REGION SPECIAL ED UNIT | R H |
| B99 | LAKOTA PUBLIC SCHOOL DIST # 66 | R |
| B43 | LAMOURE PUBLIC SCHOOL DIST #8 | R L |
| B85 | LANGDON PUBLIC SCHOOLS | H |
| B87 | LARIMORE PUBLIC SCHOOL | R |
| BB6 | LEWIS & CLARK PUBLIC SCHOOLS | R D |
| B47 | LIDGERWOOD PUBLIC SCHOOL | R L |
| B83 | LINTON PUBLIC SCHOOLS | R |
| B29 | LISBON PUBLIC SCHOOL | R H D |
| B14 | MANDAN PUBLIC SCHOOL DIST #1 | R |
| B64 | MANDAREE PUBLIC SCHOOL DIST #36 | R |
| B78 | MANVEL PUBLIC SCHOOL | R D |

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|---------------|--|-----------------|
| B39 | MAPLE VALLEY SCHOOL DISTRICT | R |
| B82 | MAPLETON PUBLIC SCHOOLS | R |
| B45 | MCKENZIE COUNTY SCHOOL DIST #1 | R |
| B32 | MCCLUSKY PUBLIC SCHOOLS | R D |
| B28 | MIDWAY PUBLIC SCHOOL DIST #128 | R |
| BC6 | MIDKOTA SCHOOL | H L |
| BB3 | MILNOR PUBLIC SCHOOLS | R |
| B02 | MINOT PUBLIC SCHOOL DIST #1 | R |
| B36 | MINTO PUBLIC SCHOOL DIST #20 | R |
| BA4 | MLS PUBLIC SCHOOLS (MOHALL LANSFORD & SHERWOOD SCHOOLS) | R |
| B13 | MOTT PUBLIC SCHOOL DIST #6 | R |
| B10 | MT PLEASANT SCHOOL DIST #4 (ROLLA) | R H |
| B97 | NAPOLEON PUBLIC SCHOOL DIST #2 | R D |
| B21 | NEW PUBLIC SCHOOL DIST #8 (WILLISTON) | R |
| BC9 | NEW ROCKFORD SHEYENNE PUBLIC SCHOOL | R |
| B50 | NEW SALEM PUBLIC SCHOOL DIST #7 | R H |
| B67 | NEW TOWN PUBLIC SCHOOL DIST #1 | R |
| B11 | NEWBURG PUBLIC SCHOOL DIST #8 | R |
| BA5 | NORTH BORDER SCHOOL DIST # 100 (PEMBINA, NECHE & WALHALLA SCHOOLS) | R |
| B66 | NORTH CENTRAL PUBLIC SCHOOL #28 | H |
| BB9 | NORTH VALLEY CAREER & TECH CENTER | R |
| B94 | NORTHERN CASS SCHOOL DISTRICT #97 | R |
| BA7 | NORTHERN PLAINS SPEC EDUC UNIT | R D H L |
| B81 | OAKES PUBLIC SCHOOLS | R |
| B49 | OLIVER-MERCER SPECIAL ED UNIT | R |
| B89 | PARK RIVER PUBLIC SCHOOL DISTRICT | R |

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|---------------|--|-----------------|
| B71 | PEACE GARDEN SPECIAL SERVICES | R |
| B95 | RICHLAND SCHOOL DISTRICT #44 | R |
| B90 | ROLETTE COUNTY ALTERNATIVE EDUC. CONSORT | R |
| BA1 | ROLETTE PUBLIC SCHOOLS | R |
| B61 | RUGBY PUBLIC SCHOOL DIST #5 | R |
| BB1 | RURAL CASS COUNTY SPECIAL ED UNIT | R |
| BB2 | KENMARE PUBLIC SCHOOLS | R |
| B42 | SHEYENNE VALLEY CAREER TECH CT | R |
| BC7 | SHEYENNE VALLEY SPEC ED UNIT | R |
| B04 | SOLEN PUBLIC SCHOOL DIST #3 | R |
| B59 | SOURIS VALLEY SPECIAL SERVICES | R |
| BB7 | SOUTHWEST SPECIAL EDUCATION UNIT | R |
| B51 | ST JOHN PUBLIC SCHOOL DIST #3 | R H |
| BB0 | STANLEY COMMUNITY PUBLIC SCHOOL DIST #2 | R D |
| B73 | STARKWEATHER PUBLIC SCHOOL | H |
| B05 | SURREY PUBLIC SCHOOL | R D |
| BC2 | BURKE CENTRAL SCHOOL | R |
| BD1 | THOMPSON PUBLIC SCHOOL | R |
| BC1 | THOMPSON PUBLIC SCHOOL DISTRICT 61 | R |
| B84 | TIOGA PUBLIC SCHOOLS | R D |
| B55 | TGU SCHOOL DISTRICT #60 | R |
| B58 | TURTLE LAKE/MERCER PUBLIC SCHOOL | R D |
| B54 | UNDERWOOD PUBLIC SCHOOL DIST #8 | R D |
| B74 | UNITED PUBLIC SCHOOL DIST #7 | R H D |
| B26 | VALLEY CITY PUBLIC SCHOOL | R |
| BC3 | WASHBURN PUBLIC SCHOOL | R |
| B75 | WARWICK PUBLIC SCHOOL | R |
| B20 | WEST FARGO PUBLIC SCHOOL DIST #6 | R |

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| B16 | WESTHOPE PUBLIC SCHOOL DIST #17 | R |
| B53 | WHITE SHIELD PUBLIC SCHOOL DIST #85 | R D |
| B22 | WILLISTON PUBLIC SCHOOL DIST #1 | R H |
| B33 | WILTON PUBLIC SCHOOL DISTRICT | R |
| B92 | YELLOWSTONE SCHOOL DISTRICT #14 | R D |
| B60 | ZEELAND PUBLIC SCHOOLS | R |
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****CITIES****

| NUMBER | AGENCY | *PLAN(S) |
|--------|-----------------------|------------|
| C65 | ASHLEY, CITY OF | R H |
| CA8 | BEACH, CITY OF | R D |
| C47 | BELFIELD, CITY OF | R H L D |
| C70 | BEULAH, CITY OF | H |
| CA3 | BISMARCK, CITY OF | D |
| C04 | BOWMAN, CITY OF | R H L D LE |
| C88 | BUFFALO, CITY OF | H |
| C52 | BURLINGTON, CITY OF | R LE |
| C62 | CANDO, CITY OF | H |
| C06 | CARRINGTON, CITY OF | R D |
| C45 | CAVALIER, CITY OF | R H L |
| C76 | CENTER, CITY OF | H |
| C14 | COOPERSTOWN, CITY OF | R H |
| C22 | CROSBY, CITY OF | R H |
| C96 | DICKINSON, CITY OF | H |
| C29 | DRAYTON, CITY OF | R |
| C95 | EDGELEY, CITY OF | H |
| C38 | ELGIN, CITY OF | R H |
| C60 | ELLENDALE, CITY OF | R D |
| C85 | EMERADO, CITY OF | R H |
| CA6 | FARGO, CITY OF | R |
| C30 | FESSENDEN, CITY OF | R H L |
| C66 | FINLEY, CITY OF | R H |
| C97 | FOREST RIVER, CITY OF | H |
| C57 | FORMAN, CITY OF | HL |
| C36 | GLENBURN, CITY OF | R H D |

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|---------------|----------------------|-----------------|
| C20 | GRAFTON, CITY OF | R H L D |
| C58 | GRAND FORKS, CITY OF | H R |
| C63 | GRANVILLE, CITY OF | R D |
| C40 | GWINNER, CITY OF | R H L |
| C82 | HANKINSON, CITY OF | R |
| C46 | HARVEY, CITY OF | R D |
| C67 | HARWOOD, CITY OF | R H |
| C49 | HATTON, CITY OF | R L |
| C93 | HAZELTON, CITY OF | H |
| C83 | HEBRON, CITY OF | H |
| C13 | HETTINGER, CITY OF | R |
| C72 | HILLSBORO, CITY OF | H |
| C98 | HOPE, CITY OF | H |
| CA7 | Jamestown, City of | R |
| C01 | KENMARE, CITY OF | R H D |
| C27 | KILLDEER, CITY OF | R D |
| C26 | KULM, CITY OF | H |
| C42 | LAMOURE, CITY OF | R H L D |
| C31 | LARIMORE, CITY OF | R H L |
| C53 | LIDGERWOOD, CITY OF | R |
| C86 | LINCOLN, CITY OF | R |
| C09 | LINTON, CITY OF | R H |
| C74 | LISBON, CITY OF | R H L |
| C91 | MANDAN, CITY OF | H D |
| C94 | MAPLETON, CITY OF | R |
| C18 | MAYVILLE, CITY OF | H |
| C54 | MCCLUSKY, CITY OF | R |
| C24 | MCVILLE, CITY OF | R |

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|---------------|-----------------------|-----------------|
| C35 | MEDORA, CITY OF | R H L D |
| C43 | MICHIGAN, CITY OF | R H L |
| C73 | MINOT, CITY OF | D |
| C16 | MINTO, CITY OF | R H L D |
| C99 | MOHALL, CITY OF | R D |
| C10 | MOTT, CITY OF | R H |
| C80 | NAPOLEON, CITY OF | R H L |
| C69 | NECHE, CITY OF | R |
| C23 | NEW ENGLAND, CITY OF | R |
| C50 | NEW LEIPZIG, CITY OF | R H L D |
| C87 | NEW ROCKFORD, CITY OF | R H D |
| C84 | NEW SALEM, CITY OF | R |
| C71 | NEW TOWN, CITY OF | R |
| C75 | NORTHWOOD, CITY OF | R D |
| C48 | OAKES, CITY OF | R H L D |
| C08 | PARK RIVER, CITY OF | R L D |
| C64 | PEMBINA, CITY OF | R |
| C77 | POWERS LAKE, CITY OF | R |
| C89 | RAY, CITY OF | R H D |
| CA4 | RAHAME, CITY OF | R, D |
| C44 | ROLLA, CITY OF | R H D |
| C37 | RUGBY, CITY OF | R H D |
| CA2 | SAWYER, CITY OF | R |
| C81 | SCRANTON, CITY OF | R H |
| C55 | SHERWOOD, CITY OF | R |
| C56 | STANLEY, CITY OF | R H |
| CA1 | STANTON, CITY OF | H |
| CA5 | ST JOHN, CITY OF | R |

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| NUMBER | AGENCY | *PLAN(S) |
|---------------|-----------------------|-----------------|
| C68 | SURREY, CITY OF | R |
| C92 | THOMPSON, CITY OF | R H L LE |
| C59 | TIOGA, CITY OF | R H L D |
| C78 | TOWNER, CITY OF | R H D |
| C79 | UNDERWOOD, CITY OF | R H D |
| C90 | VELVA, CITY OF | R D |
| C19 | WAHPETON, CITY OF | R H |
| C39 | WALHALLA, CITY OF | R |
| C07 | WATFORD CITY, CITY OF | R L D |
| C15 | WEST FARGO, CITY OF | R |
| C32 | WESTHOPE, CITY OF | R |
| C12 | WILLISTON, CITY OF | R H L E D |
| C51 | WILTON, CITY OF | R H L D |
| C61 | WISHEK, CITY OF | H |
| C21 | ZEELAND, CITY OF | R |

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****POLITICAL SUBDIVISIONS**

| NUMBER | AGENCY | *PLAN(S) |
|--------|---|----------|
| D28 | BARNES COUNTY SOIL CONSERVATION DISTRICT | R D |
| D74 | BISMARCK PARK DISTRICT | D |
| D51 | BISMARCK RURAL FIRE PROTECTION | R H |
| D48 | BOWMAN CITY PARK BOARD | R |
| D35 | BURLEIGH COUNTY COUNCIL ON AGING | R H D |
| D10 | BURLEIGH COUNTY HOUSING AUTHORITY | H L D |
| D01 | BURLEIGH COUNTY SOIL CONSERVATION | R |
| D22 | CARNEGI REGIONAL LIBRARY | R |
| D14 | CASS COUNTY SOIL CONSERVATION | R D |
| D06 | CASS COUNTY WATER RESOURCE BOARD | R |
| D27 | CAVALIER COUNTY JOB DEVELOPMENT | R D |
| D62 | CAVALIER COUNTY HOUSING AUTHORITY | R |
| D71 | CENTRAL PLAINS WATER DISTRICT | R H L |
| D44 | CONSOLIDATED WASTE LTD | R |
| D29 | DEVILS LAKE BASIN JOINT WATER R.B. | R H |
| D46 | DICKEY COUNTY SENIOR CITIZENS | H |
| D18 | DICKEY COUNTY SOIL CONSERVATION DIST | H |
| D20 | DICKINSON PARK DISTRICT | H |
| D55 | DUNSEITH COMMUNITY NURSING HOME | R |
| D84 | FARGO PARK DISTRICT | R |
| D19 | GRAFTON PARK DISTRICT | R H D |
| D54 | GRAND FORKS AIRPORT AUTHORITY | H |
| D68 | GRAND FORKS PUBLIC LIBRARY | R H |
| D23 | GRAND FORKS WATER RESOURCE BOARD | R |
| D41 | GREATER GRAND FORKS SENIOR CITIZEN ASSOC. | H |
| D09 | GREATER RASMEY WATER DISTRICT | H |

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|---------------|--|-----------------|
| D05 | GRIGGS COUNTY LIBRARY | R |
| D42 | JAMES RIVER SENIOR CITIZEN'S CENTER INC. | H |
| D82 | JAMESTOWN PARKS AND RECREATION DISTRICT | R |
| D83 | JAMESTOWN REGIONAL AIRPORT | R D |
| D03 | LAKE METIGOSHE RECREATION SERVICE | R H L |
| D32 | LAMOURE COUNTY HOUSING AUTHORITY | H |
| D45 | MANDAN GOLDEN AGE CLUB, INC. | H |
| D81 | MANDAN PARK DISTRICT | H |
| D57 | MCINTOSH CTY HOUSING AUTHORITY | R H |
| D12 | MERCER COUNTY SOIL CONSERVATION | R H |
| D34 | MINOT COMMISSION ON AGING | H |
| D63 | MINOT RURAL FIRE DEPARTMENT | R H |
| D53 | MORTON SOIL CONSERVATION DIST | H |
| D52 | MORTON WATER RESOURCE DISTRICT | H D |
| D59 | MOUNTRAIL SOIL CONSERV DIST | H |
| D33 | NELSON COUNTY SOIL CONSERVATION | R |
| D15 | NORTH MCHENRY SOIL CONSERVATION | H |
| D76 | NORTH VALLEY WATER DISTRICT | H |
| D56 | PEMBINA MEALS & TRANSPORTATION | H |
| D85 | PIERCE COUNTY SOIL CONS DIST | R |
| D43 | R & T WATER SUPPLY ASSOCIATION | R H D |
| D66 | RAMSEY COUNTY HOUSING AUTH | R D |
| D13 | RAMSEY COUNTY SOIL CONSERVATION | R |
| D77 | RANSOM COUNTY SOIL CONSERVATION DISTRICT | R |
| D16 | RICHLAND COUNTY SOIL CONSERVATION | H D |
| D37 | SOURIS BASIN TRANS BOARD | H |
| D24 | SOUTHEAST REGION CAREER & TECH CENTER | R D |

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|---------------|---|-----------------|
| D87 | ROLETTE COUNTY SOIL CONSERVATION DISTRICT | R |
| D09 | GREATER RAMSEY WATER DISTRICT | R |
| D31 | SOURIS BASIN PLANNING COUNCIL | H |
| D37 | SOURIS BASIN TRANSPORTATION BOARD | H |
| D38 | SOUTH CENTRAL ADULT SERVICES COUNCIL | H |
| D11 | SOUTHWEST WATER AUTHORITY | R H L D |
| D50 | STARK COUNTY COUNCIL ON AGING/ELDER CARE | H |
| D04 | STUTSMAN COUNTY HOUSING AUTHORITY | R H |
| D73 | STUTSMAN COUNTY SOIL CONS DIST | H |
| D02 | TRAILL COUNTY WATER SERVICE DIST | R |
| D72 | TRAILL RURAL WATER DISTRICT | R H |
| D78 | TRI-COUNTY WATER DISTRICT | H |
| D61 | UNDERWOOD RECREATION SYSTEM | H |
| 913 | WALSH COUNTY HEALTH DEPARTMENT | R L D |
| D47 | WALSH COUNTY HOUSING AUTHORITY | R H D |
| D58 | WALSH COUNTY THREE RIVERS SOIL CONSERV. DIST. | H |
| D07 | WALSH COUNTY WATER RESOURCE BOARD | R |
| D30 | WARD COUNTY WATER RESOURCE DISTRICT | R |
| D39 | WATFORD CITY PARK DISTRICT | R |
| D75 | WEST FARGO PARK DISTRICT | R D |
| D70 | WEST MCLEAN SOIL CONSERVATION DISTRICT | H |
| D64 | WESTERN & CENTRAL STARK SOIL CONS DIST | R D |
| D26 | WESTERN G. FORKS CO. SOIL CONSERV. DIST. | H |
| D17 | WILD RICE SOIL CONSERVATION DIST | H |
| D49 | WILLIAMS COUNTY SOIL CONSERVATION | H R |
| D67 | WILLISTON HOUSING AUTHORITY | R |
| D25 | WILLISTON PARKS & RECREATION | H |
| D60 | WILTON RURAL AMBULANCE DIST | H |

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